

## FRANKLIN COUNTY CASH RECAP OCTOBER, 2019

| FUND DESCRIPTION                       | BEGIN CASH BALANCE             | TOTAL<br>REVENUES | TOTAL DISBURSEMENTS | ENDING CASH<br>BALANCE         |
|--|--------------------------------|-------------------|---------------------|--------------------------------|
| 10 GENERAL<br>10 INVESTMENT            | \$3,300,643.87<br>\$250,000.00 | \$512,707.46      | -\$450,959.68       | \$3,362,391.65<br>\$250,000.00 |
| 12 BAIL BOND BOARD                     | \$58.09                        | \$0.00            | \$0.00              | \$58.09                        |
| 14 BRUCE-LIBRARY<br>14 BRUCE-CD INVEST | \$2,784.36<br>\$271,626.00     | \$2.17            | -\$1,000.00         | \$1,786.53<br>\$271,626.00     |
| 16 REC RETENTION                       | \$241,677.28                   | \$3,896.18        | -\$757.05           | \$244,816.41                   |
| 18 HEALTH REIMB                        | \$123,466.59                   | \$0.00            | -\$3,066.80         | \$120,399.79                   |
| 19 INDIGENT HEALTH                     | \$10,042.41                    | \$4,000.00        | -\$4,626.35         | \$9,416.06                     |
| 20 CO REC RETENT                       | \$38,165.36                    | \$509.21          | -\$5.00             | \$38,669.57                    |
| 21 R&B #1                              | \$396,655.29                   | \$19,008.55       | -\$31,720.62        | \$383,943.22                   |
| 22 R&B #2                              | \$475,128.24                   | \$83,665.01       | -\$79,855.25        | \$478,938.00                   |
| 23 R&B #3                              | \$257,393.98                   | \$15,015.00       | -\$54,709.16        | \$217,699.82                   |
| 24 R&B #4                              | \$165,125.38                   | \$15,457.97       | -\$34,350.23        | \$146,233.12                   |

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| \$3,684.22          | -\$694.06              | \$2,000.00        | \$2,378.28         | 80 AIRPORT          |
|---------------------|------------------------|-------------------|--------------------|---------------------|
| \$31,098.59         | \$0.00                 | \$4,928.11        | \$26,170.48        | 60 DEBT SERVICE     |
| \$62,462.71         | -\$523.00              | \$677.12          | \$62,308.59        | 51 LAW LIBRARY      |
| \$135,847.07        | \$0.00                 | \$5,384.99        | \$130,462.08       | 45 HOTEL/MOTEL      |
| \$4,754.39          | -\$3,173.75            | \$2,053.77        | \$5,874.37         | 43 REC FACILITY     |
| \$314,325.12        | -\$90.00               | \$154,015.43      | \$160,399.69       | 42 CW R&B           |
| \$14,960.05         | -\$40,730.65           | \$14,781.67       | \$40,909.03        | 41 STATE AGENCY     |
| \$8,128.91          | \$0.00                 | \$39.87           | \$8,089.04         | 40 HOT CK COLLECT   |
| \$4,291.63          | -\$3,675.87            | \$4,729.63        | \$3,237.87         | THE HUB             |
| \$123,451.02        | \$0.00                 | \$1,232.67        | \$122,218.35       | 35 REV ECO LOAN FUI |
| \$2,924.11          | -\$1,154.99            | \$346.21          | \$3,732.89         | 30 JUSTICE TECH     |
| \$85,630.48         | -\$5.00                | \$905.05          | \$84,730.43        | 29 C/HOUSE SECURIT  |
| \$3,380.53          | -\$10.00               | \$239,92          | \$3,150.61         | 28 D/CO CLK TECH    |
| \$2,435.64          | -\$15.00               | \$262.17          | \$2,188.47         | 27 DCLERK-REC RET   |
| \$159,760.57        | \$0.00                 | \$2,940.93        | \$156,819.64       | 26 ARCHIVAL         |
| \$10,794.24         | -\$18,401.26           | \$20,706.06       | \$8,489.44         | 25 CO LIBRARY       |
| ENDING CASH BALANCE | TOTAL<br>DISBURSEMENTS | TOTAL<br>REVENUES | BEGIN CASH BALANCE | FUND DESCRIPTION    |

| GRAND TOTALS   | 82 JAIL/INMATE HOU | 81 INMATE COMMISSA | FUND DESCRIPTION       |
|----------------|--------------------|--------------------|------------------------|
| \$7,011,047.16 | \$540,517.35       | \$116,603.70       | BEGIN CASH BALANCE     |
| \$952,561.95   | \$71,670.14        | \$11,386.66        | TOTAL<br>REVENUES      |
| -\$743,431.33  | \$0.00             | -\$13,907.61       | TOTAL DISBURSEMENTS    |
| \$7,220,177.78 | \$612,187.49       | \$114,082.75       | ENDING CASH<br>BALANCE |

THE ABOVE STATEMENTS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Betty Suelallen, County Treasurer 11-21-19